

Glad Tidings

MAGAZINE

10¢

November 1958

THE OFFICIAL DISTRICT PUBLICATION FOR THE ASSEMBLIES OF GOD IN NORTHERN CALIFORNIA AND NEVADA



In This Issue

HELP

WANTED

See Page 6

C. A. CONVENTION

NOVEMBER 28 - 29



Editorially Speaking.

This is the Thanksgiving season.

How thankful can a man actually be? Must it depend on what or how much he has received? Or should he express thanks simply because it is courteous and ethical? Perhaps just because it is Thanksgiving?

These are all good reasons. But a real spirit of fervent gratitude will exist only when he places value on that which is truly valuable. Your copy of Glad Tidings Magazine is valuable and we trust you are thankful for it. That meal you ate today is value and you no doubt appreciate it. Friends you enjoy are worth much, so you are grateful. Because we have homes and cars and jobs we are appreciative. The family, church, pastor and country you are blessed with cause expression of joy. The degree of our thanks for these blessings should depend on their value.

What is their value? It is indeed great, so we must be greatly thankful. But there is something greater. Something that will not decay with time or lose its value with age. In fact, it is something that we do not have to leave at the end of life, as we surely do with all the rest for which we are so thankful. Therefore, its value is *eternal*. It is with us every day, even every minute, so its value is *constant*. It is capable of overcoming any problem or easing any heartache, so its value is *effective*. How thankful can a man actually be? How thankful can we be?

We can be *eternally, constantly, effectually* thankful for the SALVATION which is ours through Jesus Christ out Lord!

Cover

Picture

The group of fine looking young people on our cover represent the many C. A.s which will meet in Richmond on November 28-29 for the C. A. Convention. This is one of the annual highlights for C. A.s of our District. Guest speaker will be Evangelist Bobby Hoskins. There will also be many other features of interest for young people.

Glad Tidings Magazine

The Official Organ of Northern California & Nevada District Council of the Assemblies of God.

Editor - MELVIN JOHNSON
Consulting Editor - HARRIET P. WILSON
Managing Editor - LEONARD PALMER

Editorial Office

W. T. Gaston Memorial Building
Mailing Address: P. O. Box 981
6457 Los Gatos Highway
Santa Cruz, California
Telephone GA 6-2700

District Officialy

LEONARD PALMER - - - Superintendent
R. A. WILSON Sr. - - - Asst. Superintendent
J. L. GERHART - - - Secretary-Treasurer

Non Resident District Executive Officers

C. A. HENSON - - - - - Sacramento
O. L. FOTH - - - - - Oakland
L. W. SUTER - - - - - Carmichael
R. J. THURMOND - - - - - San Jose

General Presbyters

J. L. Gerhart L. Palmer L. R. Keys

District Presbyters

S. L. Sanders - - - - - Redwood Section
C. C. Catledge - - - - - Shasta Section
H. D. Byram - - - - - Sacramento Valley Section
M. M. York - - - - - Lassen-Plumas Section
J. R. Edgar - - - - - Lake-Mendocino Section
P. R. Ford - - - - - North Bay Section
Floyd W. Thomas - - - - - Capitol Section
R. A. Work - - - - - Contra Costa Section
S. G. Cox - - - - - North San Joaquin Section
W. E. Hubbard - - - - - Central San Joaquin Sec.
James R. Swanson - - - - - East Bay Section
C. E. Curtright - - - - - Peninsula Section
Raymond P. Murray - - - - - Coast Counties Sec.
Otto Schmidt - - - - - South San Joaquin Section
H. G. Rannells - - - - - Nevada Section

Glad Tidings Magazine is published monthly under the supervision of the District Council Presbytery.

Subscription price, \$2.00 a year; Canada, \$2.25; Foreign, \$2.50. Single copies 10 cents. Church roll orders, 5 copies per month, 50 cents; 10 per month, \$1.00; 20 copies, \$2.00; etc.

Second class mail privileges authorized at Santa Cruz, Calif.

DISTRICT DEPARTMENTS

District Council -

Leonard Palmer, Superintendent
J. L. Gerhart, Secretary-Treasurer
P. O. Box 981, Santa Cruz
Phone GA 6-2700
Office: Bethany Park 6457 Los Gatos Highway

Missions -

R. A. Wilson Sr., Secretary
P. O. Box 961, Santa Cruz

Bethany Bible College -

L. R. Keys, President
800 Bethany Drive, Santa Cruz
Phone GA 6-3800

Christ's Ambassadors -

Walt Boring
9328 Amethyst Way
Elk Grove, California
Telephone: MU 5-4660

Steven Asmuth, Secretary-Treasurer
4500 Sonoma Ave., Santa Rosa

Women's Missionary Council -

Goldia Anderson, President
718 Laurent, Santa Cruz
Mildred Green, Sect.-Treas.
1872 College Ave., Livermore

Sunday School Department -

Dave Colbert, Director
P. O. Box 961, Santa Cruz
Tel. GA 6-2700

American Indian Fellowship -

George G. Effman, President
2768 - 18th Street
Sacramento, California

Thanksgiving

1958

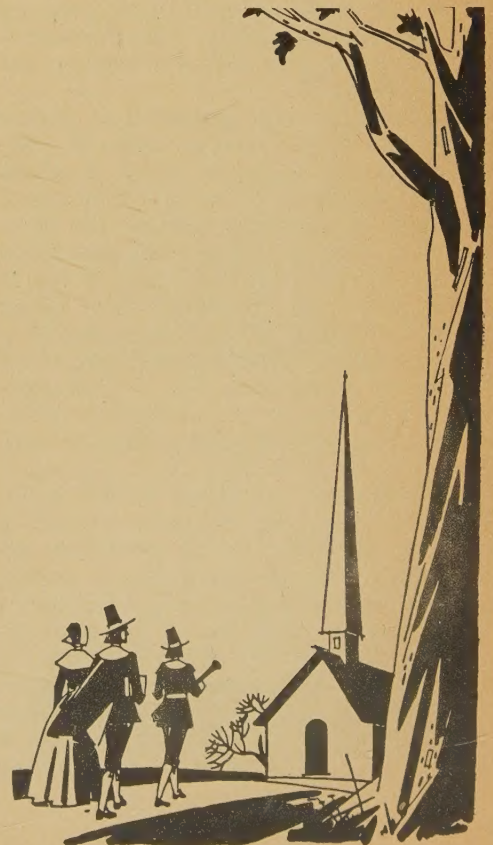
I Give Thee Humble Thanks

For all the gifts that Thou doest send,
For every kind and loyal friend,
For prompt supply of all my need,
For all that's good in word or deed,
For gift of health along life's way,
For strength to work from day to day,
I give Thee humble thanks.

For ready hands to help and cheer,
For listening ears Thy voice to hear,
For yielding tongue Thy love to talk,
For willing feet Thy paths to walk,
For open eyes Thy Word to read,
For loving heart Thy will to heed,
I give Thee humble thanks.

For Christ who came from Heaven above,
For the Cross and His redeeming love,
For His mighty power to seek and save,
For His glorious triumph o'er the grave,
For the lovely mansions in the sky,
For His blessed coming by-and-by,
I give Thee humble thanks.

—Clifford Lewis.



THE PURPOSE of GOD in PENTECOSTAL MOVEMENT

This is the text of the keynote message delivered at the Fifth World Conference of Pentecostal Churches by Bishop J. A. Synan, Head Bishop of the Pentecostal Holiness Church.

by Bishop J. A. Synan

"And it shall come to pass afterward that I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit, and I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke."

(Joel 2: 28-30)

I have been asked to speak for a few moments this afternoon upon the theme of this World Conference of Pentecostals, namely, "The Purpose of God in the Pentecostal Movement for this Hour."

Recently there appeared an article in one of the leading national magazines in the United States in which the president of one of our northern theological seminaries made the statement that the Pentecostal movement has become the third great force in Christendom. He listed these forces as Catholicism, Protestantism and Pentecostalism. Other writers have made similar statements. The modern Pentecostal movement has been a growing and dynamic force in Christendom for more than a half century.

Pentecost, according to this scripture, was to be distinctly a work of God. He said, "I will pour out my Spirit." The movement was to originate, progress and expand under Divine leadership. And one of the most remarkable features of the movement is the fact that it sprang up almost simultaneously in all parts of the earth, as the Holy Spirit fell upon peoples of various nationalities with varying

types and degrees of culture and with vastly divergent religious backgrounds, but with one thing in common — a deep and consuming thirst for God and a consecrated willingness to walk in the light as it came to them.

They say Pentecost is the *third* great force in Christendom. They are right, as of now. But it is really the *first* great force in Christendom. Who will deny that the first period of the Christian era was in every sense Pentecostal?

The latter rain out-pouring of the Holy Spirit is God's final great movement of power to provide a strong witness to the church and the world before the coming of the Lord Jesus Christ.

There are millions of Pentecostal believers: tens of thousands of congregations — some large, some small; scores, yes, hundreds, of Bible schools, colleges and seminaries; thousands of religious broadcasts; multiplied publishing establishments, sending forth countless millions of white-winged messengers, carrying the printed Word to hungry hearts and minds; thousands of dedicated missionaries; property counted in the multiplied millions of dollars, pounds or what have you. What is the purpose of all this? What is God's purpose in it?

TO PROCLAIM THE LORDSHIP OF CHRIST

That was the burden, the commission, the aim, of the original Pentecostal movement. They could not preach or talk without proclaiming Christ. Peter's Pentecostal preaching was Christ-centered throughout. To him the whole scheme of redemption cen-

tered in Jesus of Nazareth.

Paul, the great Apostle to the Gentiles, one filled with the Holy Ghost who spake with tongues more than all the gifted Corinthians, was determined to know nothing amongst men save Jesus Christ, and Him crucified. And, after expounding the place and function of spiritual gifts in the church at Corinth, he recalled the people sharply to the great fundamentals of his message — that Christ died for our sins, according to the Scriptures, that He was buried, and that He rose again the third day, according to the Scriptures. (See First Corinthians 15: 1-11).

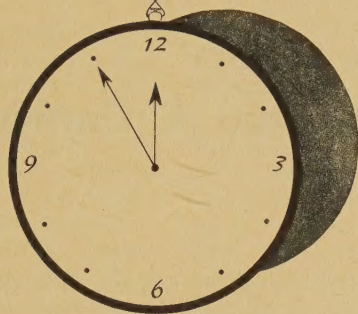
Surely, it is the purpose of God for the modern Pentecostal movement to present Christ to our generation with the same authority, the same zeal, the same power, and the same undying devotion and uncompromising certainty that characterized the ministry of the early Pentecostals.

TO BRING THE MESSAGE OF MORAL AND SPIRITUAL PURITY

According to the teachings of our Lord Jesus, a primary work of the Holy Spirit in every age is to convict the world of sin, and of righteousness and of judgment. Sin must be rebuked and condemned. The sin of unbelief must be exposed and men called upon to repent and believe the Gospel. They must be called upon to go out of the sinning business. Pentecost presupposes not only power but purity. You talk to God about power and He will talk to you about purity. Talk to God about happiness, and He will talk to you about holiness. Ask Him to send you forth with His mes-

he

for this HOUR



sage, and He will respond with His ancient command, "Be ye clean, that bear the vessels of the Lord." "Be ye holy; for I, the Lord your God, am holy." Ask God to make your body a temple of the Holy Ghost, and He will lay down to you His moral law that the temple of God must be holy, which temple ye are.

TO CONFRONT THE FEARFUL APOSTASY OF OUR DAY

A vast section of Christendom is under the power of priest-craft and superstition, having strayed far from the knowledge of God's rich saving grace. Then there are large elements of nominal Protestantism which have, through the so-called "higher criticism," undermined faith in the supernatural, especially in the inspiration and authority of the Word of God. To such, the doctrine of the Virgin Birth is unscientific and unacceptable: the miracles of Christ, the inventions of over-zealous disciples: His death, a sort of martyrdom, an accident: His resurrection, not a fact, but a sort of idealization of His life and teachings: His second coming, only a wild imagination of His followers the teaching of an eternal hell, a nightmare from the dark ages: the doctrine of a real heaven, a beautiful dream that will never come true.

We believe all that the Bible says about Christ, His virgin birth, His sinless life, His matchless teachings, His miracles, His atoning death, His bodily resurrection, His ascension, His mediatorial administration in glory, His second coming: all that it

says about the final judgment, about heaven and hell. And this age, this very hour, needs such a faith and such a positive message. Brethren, "who knoweth whether we be come to the kingdom for such a time as this?"

We should not follow the example of the young man who went away to the seminary to learn how to preach, and who after beginning his first pastorate, became disturbed about the complacency of his congregation and decided to do something about it. He prepared a real digging sermon and stood up to deliver it. But he felt intimidated by the presence of certain ones in his audience — Mr. So and So, the financier, chairman of his official board: Mrs. Uppity-Up, soloist and socialite: Miss Prissy, leader of the younger set, etc., etc. He was tempted to change his sermon. But he had no time to prepare another. So he decided to give his originally-planned sermon with certain softening modifications. And this is how he did it. He said, "You are all sinners, *more or less*. And if you do not repent, *to a certain extent*, and be converted, *in a measure*, you will all be damned, *to a degree*." That was not dogmatic preaching, that was puppymatic. He started out being *dogmatic* and ended up being *puppymatic*.

TO WARN THE WORLD OF THE CLOSING OF THIS AGE

The spirit of Antichrist is at work in the world, preparing a people for the coming and reign of the final Antichrist.

And, as surely as that is so, the Holy Spirit is at work, preparing a people for the coming of the Lord, preparing a Bride for the Lamb.

We live in momentous days. This is truly the "hour" and "the power of darkness."

Tremendous forces are at work in the earth, preparing for unprecedented destruction. Apocalyptic destruction of cities and countries in utter ruin. I heard only last Sunday on a network program that the Rand Corporation had made a study and come up with the doleful conclusion that an all-out nuclear attack upon America could take the lives of ninety per cent of our population, thus reducing a country of 170 million to 17 million with clouds of deadly radiation threatening the rest.

We've heard it said that, if the Pentecostal movement is not faithful to its mission, God will raise up another movement to do His will. But, brethren, the Pentecostal affusion is God's last great appeal to mankind before the judgement of apocalyptic proportions shall come to this earth. We must be faithful as individuals regardless of anything to the contrary by an organized segment of Christendom, or even of Pentecost. For the next great event is the coming of the Bridegroom and the catching away of the Bride.

So let us yield to the gracious wooings and working of the Holy Spirit, give God's witness to this closing age of time, and be ready for the coming of the Lord. For, surely, His coming draweth nigh. This has been the constant testimony of the Holy Spirit for over fifty years. The testimony sharpens, the signs deepen. It cannot be much longer now. Let us listen for His call, while we work till He comes.

The Pentecostal Evangel

announces...

SPECIAL CHRISTMAS RATES —

One Year Subscription*\$2.50

Each Extra One-Year Gift*\$2.00

*These rates good only in the U.S.

You may renew your own subscription
at these special Christmas rates

OFFER ENDS DECEMBER 15

Gospel Publishing House
SPRINGFIELD 1, MISSOURI



by Richard R. Carmichael

"Cotton Pickers Wanted" — These words stood conspicuously over the sagging gate. I was on my way to conduct a revival meeting, but when I saw this sign I pulled up to the gate and parked. I passed a couple hounds lazily stretched out in the shade and rapped on the door. The man of the house greeted me and I said, "Sir, I saw your sign out there," and pointed toward the gate. He eyed me for a moment, shook his head and said emphatically, "Sorry, but got all the cotton pickers we need," and slammed the door in my face.

I paced back to my car a little ashamed I had asked for a job and drove away. But his words kept haunting me. I thought to myself is cotton picking so pleasurable and profitable that people flock to such an occupation? Can it be true the cotton picker's ranks are so overcrowded in peak harvest time that no more cotton pickers are needed? Just beyond I saw the cotton pickers. I saw the bending forms of men, women and children frantically forcing their way down the cotton rows, the dead dry stocks clutching their dirty faded clothing as the sweating toilers, under a merciless sun, snatched the white cotton from the bolls and stuffed it into large sacks they were wearily dragging behind them.

Is cotton going to waste? No, no, no, no, no! Plenty of cotton pickers! Plenty of people willing to press their weary way down dry, dusty cotton rows. Cotton has a monetary value, you know. It is no secret that California has the best cotton in the world — the longest staple cotton grown. This kind of cotton must not be neglected the growers know. So for a

price they are able to hire people to toil long hours with bent backs and sore muscles. It is hard work and the whole family participates.

Over the Lord's vineyard are the words *HELP WANTED*. And they mean *help wanted*. I dare you to go up and apply! But don't go unless you mean business. Our Lord's words are words of urgency. He said, "Lift up your eyes, and look on the fields; for they are white already to harvest (John 4:35). There is something about a ripened field that provides its own challenge. It cries to one and all, "Cast in your sickle." Jesus responded and pressed upon his followers the urgency of reaping. Said he, "Say not ye, there are yet four months, and then cometh harvest." Jesus knew if he could get his disciples to look there would be no lack of laborers. Only a blind man could pass a ripened field without emotions. Our Santa Clara Valley is renown for its fruit. When this crop ripens the demand for harvesters is acute. During World War II help was scarce. Every patriotic person participated in the war effort. I met the Methodist pastor and said, "Doctor, what are you doing to help the cause?" He enthusiastically replied, "Picking prunes. I can't see all this fruit going to waste and stand idly by." He had caught the vision and the vision demanded a response. It always will. I too was helping the war effort. I had a State job which I thought was in keeping with the dignity of the ministry. In this capacity I drifted into the Farm Labor Office one day. In rushed an exasperated farmer all in a flurry, shouting, "My God, man, can't you get me some help; my crop is wasting." He was frantic when told nothing could be

done. I wonder how God feels with a ripe crop on his hands and a shortage of reapers. What a tragedy for one grain to perish or one ripe grapes to become putrescent.

Read our Lord's account of the shortage of man power (Matt. 20:1-15). With a ripe crop desperately calling, the householder questioned idle workers, "Why stand ye here all the day idle?" This is the question God is putting to us. The crop may largely be lost if we loiter. The word *idle* etymologically denotes not the absence of action, but vain useless action — the absence of useful effective action. We could never be condemned for inactivity. We love our work. But do we expend our love upon our pulpit more than upon our people? Do we love our sermons more than we love souls? Is it possible we love our church more than we love the ripening crop? Some of us are doing a commendable job of plowing, planting, watering and weeding. But this is harvest time. The cardinal work at the moment is crop gathering. Are we actually picking the ripe fruit? That is the question. This is everybody's business and must not be left to the pastor or to selected committees. Each must do his share.

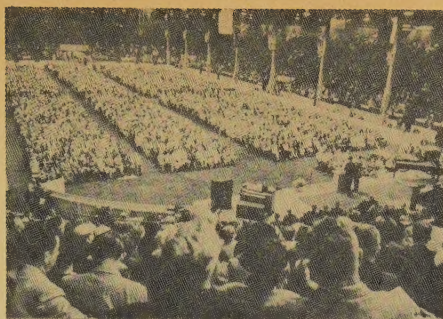
Work should be its own reward. How very gratifying is soul winning! But one who demands rewards will find no other work pays such wages. He will find no other worker receives such rich dividends as the soul winner. "He that reapeth receiveth wages and gathereth fruit unto eternal life." (John 4: 36).

HELP WANTED — The call has been sounded. In the face of this grave emergency what should our response be?

TORONTO REPORT

FIFTH WORLD CONFERENCE OF PROTESTANT CHURCHES

By Harriet P. Wilson



The Fifth World Conference of the Pentecostal Churches was held in the Toronto Coliseum Sept. 14-21. Pentecostal believers from 30 countries represented only a part of the estimated 8,000,000 adult membership scattered throughout 100 nations. Four world conferences have been held previously. In Zurich 1947, Paris 1949, London 1952 and Stockholm 1955, with plans for the next one in Jerusalem in 1961.

As we entered the building a joint choir from the Toronto area was singing, GUIDE ME O THOU GREAT JEHOVAH and over the platform were these words, PURPOSE OF GOD IN THE PENTECOSTAL MOVEMENT FOR THIS HOUR. Our hearts were stirred realizing that we, the largest and fastest growing branch of this great Pentecostal movement, are but a part of the great company of believers. Later in the week a Presbyterian seminary professor and a Lutheran bishop testified to their receiving the Baptism. Not a small part of the fellowship was with our own group at the Lord Simco Hotel reserved for the Assemblies of God delegation.

Another interesting and necessary feature of the Conference was the provision for interpretation into other languages, of the messages given in English. Language groups were seated together and we noted two of our Bethany Bible College graduates, Emile Lassagues '28 speaking in French and Fred Wulff '49 in German.

Various leaders brought messages. C. R. Spain, Michigan Supervisor of the Church of God declared, "We must have spiritual power for this hour . . . Elijah's mantle became a miracle of wonder and Peter the pebble became a rock because of God's power." J. A. Synan, Pentecostal Holiness Church, spoke on Joel 2 and stated in the positive, "It SHALL come to pass . . . I WILL pour out my Spirit . . . my sons and daughters SHALL prophesy . . . old men shall dream dreams . . . young men SHALL

see visions. . ." Donald Gee, Editor of Pentecost, spoke on the Pentecostal experience and emphasized, "The center of our distinctive testimony is the Baptism of the Holy Spirit . . . it is not merely a creed, not a doctrinal deduction, but an observed experience . . . we have more to give this hour than a message of escapism. . ." Luther Turner, Church of God, stated, "The blessed hope is Christ's return . . . the cry of the earthly church was MARANATHA — our Lord cometh! Who will go? Believers, those who purify themselves, the blessed and holy." Alfred Webb, Assemblies of God, England, urged personal evangelism. "Never in church history have so many men in one generation been used to do mass evangelism as in our day . . . in the early church they were scattered abroad, this is the important difference. We have no right to be called Christians unless we are fishers of men." Harold Jefferies, International Foursquare, preached on Mass Evangelism. He said, "Evangelism means winning the lost for Christ . . . let us not confuse it with reviving the church. . ." Nicholas Bhengu, called the Billy Graham of Africa, reminded us that Africa has had Christianity for many years but still needs Christ. Ralph Riggs, our General Superintendent, spoke on "Edifying the Body of Christ." He admonished us not to entrench but to consolidate . . . first there must be food and care, then maturity and strength and last work in the kingdom of God.

Outstanding music was provided for the convention. A volunteer choir sang and a brass band played each night. A fifty voice choir from Sweden, comprised of ministers, sang in English. A Ukrainian group in native dress, and numerous other numbers added to the enjoyment and inspiration of the meetings.

Of special interest was a press breakfast for editors and staff writers. Donald Gee presiding, urged that our magazines have a high quality format, good paper and cover to better recom-

(Continued on Page 18)

12 Grand Issues of

Glad Tidings

MAGAZINE

for only

\$2.00 a Year

Read in the:

DECEMBER ISSUE



I Went
to Church
in Moscow

by J. Boyd Wolverton

• •

JANUARY ISSUE



Faith of a
Jet Ace

the testimony of
Maj. Robinson Risner

Glad Tidings Magazine
Box 961
Santa Cruz, California

ENCLOSED PLEASE FIND

☐ \$2.00 FOR 1 YEAR

☐ \$5.00 FOR 3 YEARS

FOR MY SUBSCRIPTION TO
GLAD TIDINGS MAGAZINE

NAME

ADDRESS

CITY

DEDICATIONS

Atwater

Special dedication services were held on August 24 and 25 in the new home of the Atwater Assembly of God Church. Guests for the Sunday services were Rev. and Mrs. Leonard Palmer. Brother Palmer brought a thrilling dedicatory message in the morning service. He also offered the prayer of dedication.

In 1949 Rev. and Mrs. Otto Schmidt



Rev. and Mrs. Otto Schmidt

took the pastorate of this fine church. During their ministry there they have seen a substantial spiritual growth as well as many material additions.

Several years ago a lovely parsonage was constructed. Then a new social hall and chapel. Now, the very beautiful new sanctuary and educational unit. There are twelve classrooms in the educational department. A chapel which seats 85 is adjacent to the sanctuary for overflow seating. The main auditorium seats 350. There are also kitchen and nursery facilities

as well as pastor's study and church office.

The complete plant, which is estimated at \$85,000.00, was put up at a cost of \$28,000.00. There is well over 8,000 square feet of floor space.

The congregation has been holding services in their new building on Shaffer Road since last July 6th. The church from which they moved was constructed in 1923 and was dedicated by Rev. R. J. Craig, then pastor of Glad Tidings Temple and founder of Bethany Bible College.



Denair

In January of last year 11 people met in the old bank building in Denair to conduct their first service. Last October 6 the Central San Joaquin Fellowship Meeting was conducted as a day of dedication in the new Denair Assembly of God Church. Rev. Joseph

L. Gerhart was present to bring the message of dedication.

Through the efforts of the fine congregation under the leadership of Rev. and Mrs. Fred Kirkwood, this church has developed in a remarkably short time.

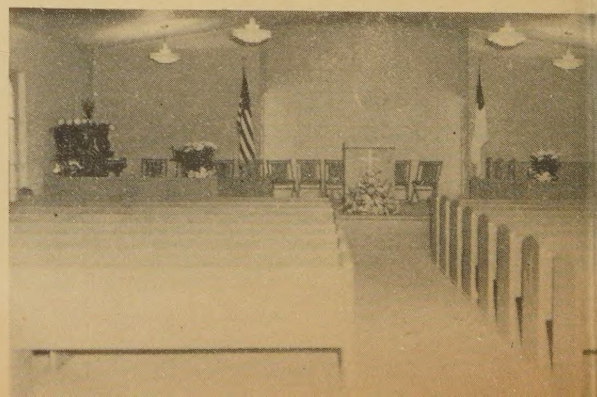
Several months after the first service Joe Gadberry started and contributed to a building fund. \$667.00 was received at the first building fund offering. From the very outset God's

blessing was on this effort.

Shortly after the fund was started C. E. Thornton donated a lot on which to build. The church purchased the adjoining lot for \$1,000.00. On July 21, 1957, Rev. Leonard Palmer was present to conduct ground breaking services and set the church in order.

By October 1 Pastor Kirkwood and congregation moved into their new building with 87 in attendance that Sunday.

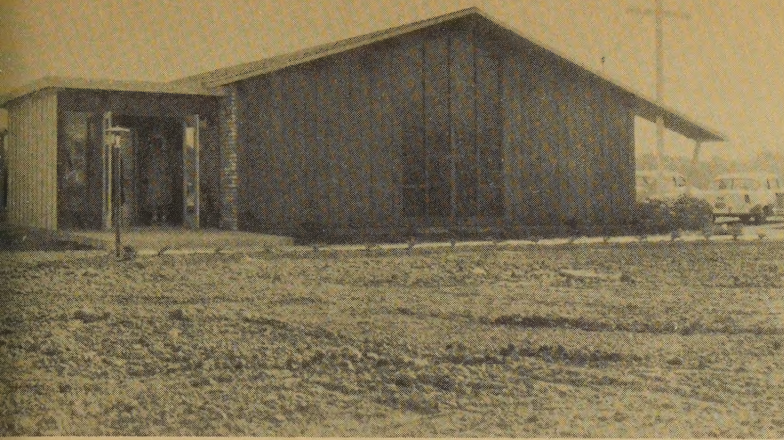
An interesting feature of the evening service was a film showing the erecting of the building from ground breaking to finish.



Irvington

assistance of many friends it was erected for \$6,000.00.

The Women's Missionary Council also had a hand in this fine church. Part of the money from the Penny Parade which was held at the last District Council went toward a piano, the seating, songbooks, draperies, floor tile, pulpit furniture, platform carpeting and furniture for all the Sunday School rooms.



On September 28 District Officials dedicated the lovely new church at Irvington. The building of the church is a direct result of the Church Extension Fellowship.

Rev. R. A. Willson brought the message at the afternoon service which was well attended by pastors and friends from the surrounding area.

Rev. and Mrs. Paul E. Radley, who have labored faithfully in the face of overwhelming opposition, built and are now pastoring this work. The nu-

cleus of people from the area is now grown into a fine congregation.

The building which was dedicated is the first unit of the master plan. Later, the sanctuary and an educational wing will be constructed. The church is located strategically in the middle of a rapidly growing residential area. It is situated on a 2½ acre lot which affords ample space for further expansion.

The present unit is valued at \$25,000.00. But, by the grace of God and



Rev. and Mrs. Paul E. Radley

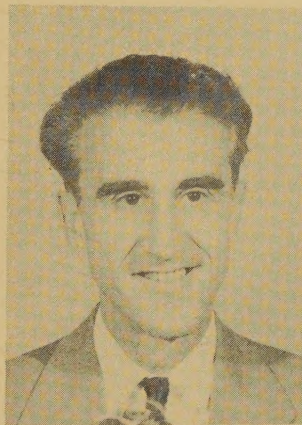
Santa Clara

Just three years ago, Rev. and Mrs. Edward Gomes with a few others, sensing deeply the need of a Gospel lighthouse in the fast growing area of Santa Clara, accepted the inward urgency as the call of the Lord.

October 12 the congregation and over 300 friends gathered to dedicate the new Neighborhood Assembly of God. Rev. Leonard Palmer dedicated the lovely new facilities to the Lord, while the sermon of the afternoon was preached by Rev. Mark Hinman. The Bethany Bible College Choir was present to add to the program musically.

The building is the first of three units which will be built on the beautiful 2½ acre site.

It was a venture into faith and involved sacrificial labor, but God has graciously rewarded the congregation with this beautiful new building.



Rev. and Mrs. E. R. Gomes



SUNDAY SCHOOL FAIR

Exhibits, rallies, know how sessions, brainstorm sessions, band concerts plus a parade and pageant all went to make the Second Central California Sunday School Fair the blessing it was. The fair was held at the Stanislaus County Fairgrounds, September 24 to 27, in Turlock.

Sunday School minded folks from up and down the State representing many different evangelical churches were there. The purpose in all that was done was to create a Sunday School vision and indicate the best approach to successfully getting the job done.

The main exhibit building of the Fairgrounds was filled with displays of all the major publishers of Sunday School literature. There were also represented various mission groups, youth camps and many suppliers of religious material including the Gospel Publishing House.

The roster of speakers for the 4 day meeting included such Sunday School names as Rev. Charles Blair, Pastor of Calvary Temple, Denver, Colorado; Dr. Henrietta C. Mears, Editor Gospel Light Press, Hollywood, California; Dr. John Mitchell, Portland, Oregon; Rev. Winston Miller, Scripture Press, Wheaton, Illinois; Ethel Barrett, writer, narrator, dramatizer, Hollywood, California and many other noted personalities.

Saturday afternoon a full scale parade marched through the main streets of Turlock and out to the Fairgrounds. Several bands marched as well as the Sacramento County Sheriff's Drill Team. A display of floats from many of the local churches and Sunday School classes and groups also participated.

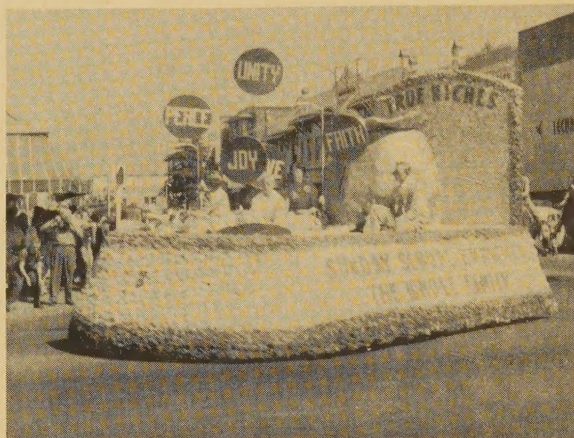
The final and climaxing service of the Fair was highlighted with the pageant "Good Ship Sunday School Evangelism" which was presented by students of Bethany Bible College. The dramatization was under the direction of Rev. Forrest Beiser, head of the College Music Department.



Grandstand Crowd



Wes Stallings



Gospel Publishing House Display



Chairman Robert Carrington

IF YOU ARE A MEMBER —

of the Minister's Benevolent Fund and desire a complete accident and sickness insurance program, you may obtain it by December 10, 1958. This is the closing date for new membership in the Minister's Life and Casualty Union. This protection provides, in addition to hospital-surgical insurance, a loss of time benefit of \$100 per month that is payable when the minister is totally disabled by sickness or accident. Another noteworthy feature is the \$3000 Accidental Death and Dismemberment Benefit. You must be a Minister's Benevolent Fund member in order to qualify for this Minister's Life policy. All ordained and licensed ministers are eligible for membership in the Minister's Benevolent Fund. Write the District Office, P. O. Box 961, Santa Cruz, California for complete details. Remember, ministers of this District will not be able to obtain Minister's Life insurance after December 10th.



Christ's Ambassador's

Walt Boring, D-Cap



1958 FALL C.A. CONVENTION

NOVEMBER 28 - 29

FULL GOSPEL TEMPLE

RICHMOND

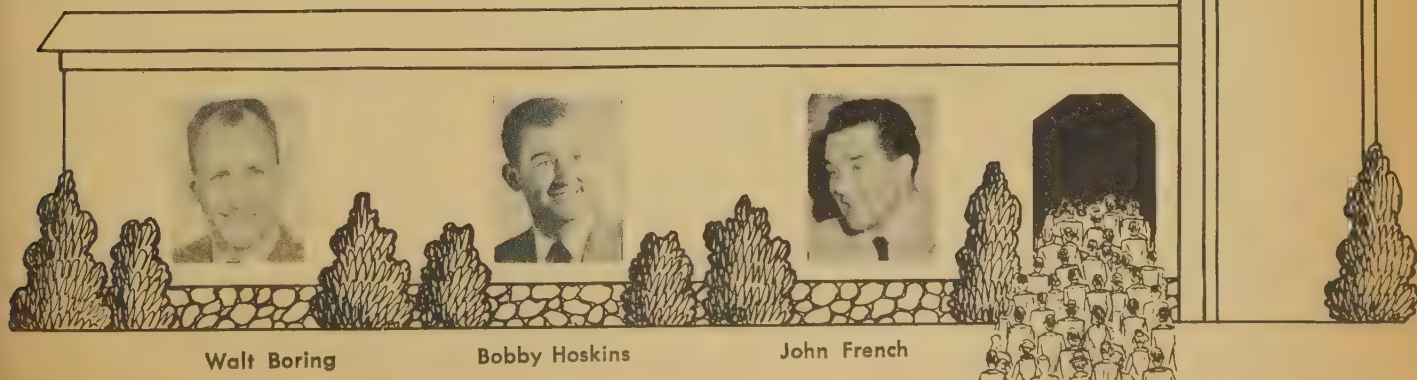
14th & BISSELL

Speaker

YOUTH EVANGELIST BOBBY HOSKINS
of Long Beach

~~~~~  
*Features*

- Annual Teen Age Talent Contest
- Annual Choir-ama
- John French, converted English actor, with a Special Message to Youth
- Bethany Bible College Choir  
Also Rev. L. R. Keys Speaking
- Annual Business Meeting  
Election of all Officers
- Local Officers Seminar



Walt Boring

Bobby Hoskins

John French

*We'll be Seeing You at Richmond*



## News From Our Churches --

### ALMO --

Pastor Sam Kern reports the Sunday School record of ten years standing broken with 107 in attendance.

### BERKELEY --

In September the District Men's Fellowship officers were guests of the Berkeley church for a men's meeting. On Oct. 5th May Swanson and the Men's Trio of Bethany Bible College ministered. The pastor is Eleanor Johnson.

### BETHANY PARK --

Joseph Wilderman, faculty member of Bethany Bible College is the new pastor of Bethany Chapel.

### CARMICHAEL --

Pastor L. W. Suter reports the Hobbs Family were guests on Oct. 5. Orangevale and North Sacramento churches enjoyed a union baptismal service with Pastor Robert Clark speaking on Oct. 2.

### CRESCENT CITY --

Christian Day School opened Sept. 1 with 70 enrolled. Evangelist Gene Riggs and the C. A.s held a meeting at Fort Dick in the Grange Hall. A number were at the altar for salvation. The out-station at Bertch Tract has averaged 35 since opening. A Sunday School on Old Mill Road was to open this fall. D. L. Rhodes is pastor.

### DELANO --

Pastor "Rusty" Baker reports an average of 195 in Sunday School during September.

### FIDDLETOWN --

Bill Mills is pastoring in this church built by faith and without indebtedness. Several have been saved in the last few months.

### FORT BRAGG --

Pastor George McQueen reports a 32 average over last year in Sunday School attendance.

### FREEDOM --

Coast Counties Fellowship Meeting was held Oct. 27 with A. J. Morrison, Chaplain Harry Warwick and Loyd Christianson speakers. The pastor is J. D. Actkinson.

### GRASS VALLEY --

Gideon Cliff Glaze and Missionary Cal Zeissler recently were guest speakers for Pastor Douglas Fairington. The Capitol Section Fellowship Meeting was held here Oct. 12. Rueben Wilson Jr. and Clyde Henson were speakers. Dinner was served by the local church.

### GRATON --

Pastor David Slankard of the Full Gospel Community Church writes -- Sally Ladd just completed a week of Kid's Crusade. Fifty contacts were made for Sunday School. There were conversions and a general lift in the church. The Sunday School reached 73 in attendance.

### HAYWARD --

Bethel Assembly was host to the C. A. Sectional Rally in September. Special guests were Jerry Jensen, Director of Oakland YFC and Ken Weston, Director of Bay Area Bible Clubs. John French, converted actor from London, England held five services for Pastor James Swanson in October.

### LIVERMORE --

Recent speakers for Pastor John Green were Jefferson Hall, George and Charles Jarvis, A. J. Morrison, O. W. Klingsheim, Forrest Beiser and missionaries David Bush, Calvin Zeissler and Fredolf Sondeno. The Sunday School year began with a record attendance of 62 on Oct. 5th.

### LODI --

Recently a revival meeting with Evangelist Stanley McPherson, a Men's Fellowship with W. T. Hanson and Home Coming of former pastors on Oct. 19 was arranged by Pastor Gene Forrest.

### MARYSVILLE --

Evangelist Stanley McPherson held a special meeting for Pastor Floyd Thomas in September. Souls were saved and believers Baptised.

### MODESTO --

Bethel Church was host to the Central San Joaquin Fellowship Meeting in September. Coy Nickalson and Paul Trulin were speakers. Evangelist Warren Litzman held meetings for Pastor L. B. Lewis recently.

South Modesto Assembly heard guest speaker M. A. Caudill of Winamucca in September. J. W. Sandlin is pastor.

### NORTH HOLLYWOOD --

Pastor Wesley Steelburg writes the  
(Continued on Page 18)



E. Wm. ANDERSON  
HAROLD HEADRICK

Rev. Headrick, Supt. of the Assemblies of God and Church Extension Plan Representative in the Hawaiian Islands, states, "We have 21 churches, and of these, 14 are being financed by C. E. P." He continued by saying, "This church finance plan will greatly assist in the future growth of the Assemblies of God Movement in the Hawaiian Islands."

Rev. Anderson, C. E. P. Representative of the Northern California-Nevada District, can give you further information as to the success of this finance plan in your church.

Address: P. O. Box 961, Santa Cruz, California  
Phone: GA 6-2700.

## CHURCH EXTENSION PLAN





## W.M.C. Activities

GOLDIA ANDERSON, President

### WHAT IS THE USE OF OUR

# WOMEN'S MISSIONARY COUNCILS

by ALICE E. LUCE



WHEN God created Adam, the first man, though he was perfect yet he was lonely. Among all the animals to whom he had given names there was not one who could be a real companion to him. So God made him a help-meet (lit. *answering*), one who was taken from his side, of his own bones and flesh. She was to answer the questions, the cravings, the longings, the requirements, the needs of the man — in other words, to complement or fit in with him in a united ministry for God. This is the primary duty of woman in the home.

But when we come to speak of mis-

sionary work we are thinking of woman's place in the church, and there also we find that there is a need for her. Every saved life should be a *missionary* life. The very word means sent. As soon as ever the Lord saves us He sends us; the main object of His leaving us down here in this world is in order to get others saved.

The men in the church have their sphere which only men can fill. Yet they can never fulfill or round out the full ministry planned by the Holy Spirit for the assembly if they do not have the women as helps answering to them and complementing their min-

istry.

We often speak of the threefold activity of the mind — knowing, feeling and willing — and we may note similar parts of the church's ministry. It seems to me that along these lines we shall find the special sphere of Women's Missionary Council in the local assembly. Let us meditate for a few moments upon the women's work under these headings.

First we have the thought of KNOWLEDGE. Surely the women, who sometimes have more time for reading than their husbands, can help along this line. The Women's Missionary Council should be the chief repository of missionary information in the church. Every member should study all our missionary papers, especially the *Missionary Challenge* for the news of the worldwide field, the *Christ's Ambassadors Herald* to find out the needs of the young people, and *Our Sunday School Counsellor* for advice as to the children's work. The women could so make these papers *live* to the assembly that their circulation would be continually increasing.

I know one assembly where the Missionary Council has a map drill at every meeting. A sister who has all our mission fields on her heart and at her finger tips, takes charge of that part of the devotions. They have a large map of the world on their wall, and the sister who is leading points out each mission field in turn, and all our Assemblies of God missionaries in that section; then they close their eyes and one of them prays definitely for each worker and his needs. (Of course every sister is free to mention special needs or requests for prayer from some of the workers she knows personally. They then pass on to the next section of the map, and so on until they have prayed for every country.

Another Council where they are often visited by missionaries, felt the need of remembering the name and

(Continued on Page 16)



Twenty-five happy years have elapsed between the taking of these two photographs. To the right are Rev. and Mrs. E. Wm. Anderson as they appeared on their wedding day, November 22, 1933. To the left, with stars still in their eyes, they posed for Glad Tidings Magazine this month. Their ministry has been most fruitful through the years. Presently Brother Anderson is engaged as Church Extension Plan Representative for our District. Sister Anderson is serving as District WMC President. We wish them many many more happy and blessed years together.



# MISSIONARIES ABROAD



## CENTRAL AFRICA —

Paul and Miriam Wright, Nyasaland, ask for prayer as they begin another building project. A building to house the Assemblies of God Press in Limbe. Speed-the-Light equipment is ready for operation.

## JAPAN —

Paul and Violet Pipkin arrived in Japan in June to direct the Assemblies of God Radio Department. They will be doing similar work to that in the Philippines.

NEWS FLASH — Born to Paul and Violet Pipkin, Joyce Carol on Oct. 7th.

## MEXICO —

John and Elsie Peck, Acapulco, report an outpouring of the Spirit following a time of fasting and prayer. A spirit of brokenness prevails. They express appreciation for support and prayers.

## CENTRAL AMERICA —

Ralph and Jewel Williams have spent four months in Venezuela and two weeks in Colombia ministering in conventions, district councils and churches. They are now back in El Salvador at the Bible Institute where fifty men and fifteen women are enrolled. Prayers and donations for the school are needed.

## EAST AFRICA —

Paul and Helen Bruton have started missionary work in Northern Tan-

ganyika. They are in the Arusha-Moshi area, 450 miles from the nearest missionary. Sally and Michael are attending the Rift Valley Academy at Kenya, 225 miles away.

## HAWAIIAN ISLANDS —

Glen and Ruth McCollister, Kailua, Oahu T. H. were back in time for the Island's wide convention. Glen has been elected C. A. Director for all the Islands. He requests prayer as this new duty will take time and add responsibility.

## INDIA —

Mildred Ginn and Lydia Graner, Bethel Bible School, South India write of several outstanding healings which

have brought entire families in. School opened in June bringing students from north and south, farms and colleges. One boy came from a Holiness Bible School and before school opened had received the Baptism.

## WEST AFRICA —

Robert and Olga Renfroe, Liberia report a wave of persecution suffered by the national preachers. Nine have been jailed for brave and fearless preaching. Bible School training has helped to give them courage to stand.

## WEST AFRICA —

Ralph and Velma Cobb, Nigeria write of their commencement exercises held in September. Sixteen were graduated. Some returned to preach where their lives had been threatened and others where food was scarce. In the plateau area there has been a recent revival.

## SOUTH AFRICA —

Lewis and Lenore Wilson, Transvaal were in an all-African conference recently in Witbank. Non-denominational with services in a tent and food cooked out of doors. About 500 attended. Classes were held in the afternoon and preaching morning and evening. School gave way to the conference.

# MISSIONARIES AT HOME

By MARGARET BOND

## ANDERSON —

Brother George B. Anderson has recently been reappointed as a missionary to Africa. He will be itinerating in this District after the first of the year.

## ANDERSON —

Brother Wheeler Anderson will itinerate in the Peninsula Section the first part of November.

## BELLMORE —

Brother James Bellmore has received his appointment as a missionary

and will be contacting the churches of this District after the first of the year.

## ERICKSON —

The Walter Ericksons expect to begin their itinerary soon.

## HEADRICK —

Many churches are responding to invitations for missionary services with Brother Harold Headrick. He will finish his tour of our District the middle of December.

## KAUFMAN —

The Riley Kaufmans arrived in the states the middle of October. They will be living at Pacific Mission Villa.

## SONDENO —

Brother Fredolf Sondeno will be participating in a missionary convention in Stockton the middle of November. Later in November he will itinerate in Central San Joaquin and in early December in South San Joaquin.

## ZEISSLER —

Brother Calvin Zeissler is scheduled for missionary conventions in Lodi and Sunnyvale in November. He expects to finish his itinerating in the North San Joaquin and Coast Counties Sections as he is making plans to return to the Philippine Islands early in January.

# MINISTERIAL CHANGES

## CHURCH

Auburn — Bethel Assembly

Bethany Park — Craig Memorial Chapel

Upper Lake

Monterey — Oak Grove Tabernacle

Transferred in:

N. A. Chambers (ord)

Clyde C. Hawkins (ord)

George H. Barr (ord)

William O. Lucas (ord)

Elbert A. Ross (lic)

Melburn L. Fuller (lic)

From:

Oklahoma

So. California

Arizona

So. California

Oregon

Oregon

## OUT-GOING PASTOR

Wm. R. Patterson

Gerald Boyd

Lester Lancaster

William E. Travis

## IN-COMING PASTOR

T. E. Fourt

Joseph L. Wilderman

Dale O. Johnson

Mary D. Avila

Transferred out:

J. S. McMullen (ord)

W. W. Moody (ord)

James S. McCauley (lic)

Lena B. Hendon (lic)

Lawrence A. Plumley (C.W.)

To:

West Texas

So. California

Oregon

Kansas

Wisconsin

No. Michigan

To clarify a misconception which has been gained in certain areas the Credentials Reviewing Committee has requested that our constituency be advised that Clarence L. Myers has been "dropped" as a result of certain admissions made to the Presbytery by Brother Myers himself.



# Sunday School Department

DAVE COLBERT, Director



## OPERATION D-D

### DOOR-TO-DOOR

For some time it has been the feeling and desire of the District S. S. Director to be as practical as possible in his ministry to the Sunday Schools of our District.

In the early weeks of the new school year, at Bethany Bible College, a group of interested students were called together to discuss the possibilities of forming what is now known as the Door to Door Evangel-



Orville Webb and Jan MacFarlane spent a few minutes on the doorstep of a busy homemaker.

ism Team. It was formed to go to various communities to take census for the local churches, hoping to help the pastor and congregation to reach the unchurched of their community. The enthusiastic response of the students was overwhelming.

Before too many days the newly organized team was found in a small community known as Boulder Creek, which isn't too far from the College. From this afternoon of knocking on doors the team was able to hand to Jim Davidson, the student pastor, approximately 15 good prospects for his church.

The same success was ours when we went to Palo Alto and called on the residents around the Gospel Lighthouse Church. This time the team returned with approximately 45

good prospects and many stories of how they were received at the doors of this semi-exclusive housing area. The team enjoyed barbecued hamburgers prior to their afternoon task from the barbecue of chef Ralph Wilkerson, pastor of the church.

This program is benefitting both the churches and the students. The students are learning how to meet people and acquiring sea legs, so to speak; and the church is receiving something that is very beneficial in that prospects are being located.

The canvassing team now has many requests for service in the various communities of our District. The churches are being served on a first

(Continued on Page 19)

### TRAINED TO SERVE

During January, Training Month, emphasis will be placed on Sunday School workers being "Trained to Serve." A proper training course will better equip all our workers for their positions in the Sunday School. Today's standard of education requires trained workers in every field — the church should be no exception! Raise the standard of efficiency among your workers by conducting a training course this January.

*The Ministry of Visitation* by John T. Sisemore is the 1959 Training book selection. This concise book of proven, practical, and successful ideas is the outgrowth of 20 years experience in the field of religious education. The author has served as a Sunday School teacher, Sunday School superintendent, and minister of education. Those studying this book will be challenged and inspired to do more in the field of visitation and, just as important, they will learn the proper methods for a successful visitation program.

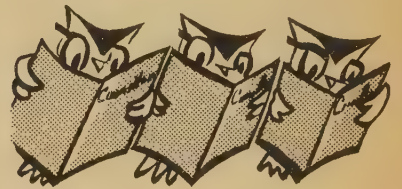
The book, *The Ministry of Visitation*, will be available from your district Sunday School office during the month of November.

**A PERSONAL NOTE TO  
PASTORS AND SUNDAY  
SCHOOL SUPERINTENDENTS:**



**THEY USED TO  
CHAIN BIBLES...  
YOU'D NEVER DO THAT—**

But do you fail to share the Sunday School Counsellor with all your workers? Do you get only one copy for yourself? The Counsellor, magazine with Sunday School Show-How, is designed for all Sunday School workers. Use the new Quarterly Order Guide to subscribe for a copy for every worker.



**SAYS "PRACTICAL" THE OWL:  
INVEST IN IMPROVEMENT—GIVE  
EVERY WORKER THE MAGAZINE  
WITH SUNDAY SCHOOL SHOW-HOW**

**Counsellor**

## WANTED

The Workers Training Division of the National Sunday School Department wants all training course report forms from Schools which have not as yet reported. This insures a permanent record of the training program of each church. If you have not reported your training course, do so today!



## W.M.C. (Continued from Page 13)

field of each one. So the leader types for them a page of names and addresses each week, which they keep in a notebook always at hand. Then while they are ironing or doing other duties which leave their minds somewhat free, each sister has her own book of names and fields open before her, and she prays for them one by one.

Yet another Women's Missionary Council has instituted the practice of cutting the pictures of each worker out of the Missionary Challenge, with the date of his or her birthday, and pasting them on slips of colored con-

struction paper. These are circulated every month among the members, each one taking her own missionary friend for that month, and (where time permits) sending that missionary a letter or a birthday card.

Secondly, let us think of the EMOTIONS. After knowledge comes feeling. It is the women of the assembly who are responsible for its emotional condition. If they are cold and indifferent, you have a frigid, self-centered church with no missionary vision. But if the Women's Missionary Council is filled with burning love and devotion to Christ and to the world for which He died, you will find a warm,

live, missionary-hearted church.

One of the earliest impressions made on my mind as a small child was in a meeting where a missionary spoke. He stated: "When I first went out to the field I made up my mind I would love those Indians. But I soon found that they were so filthy and so deceitful that my love just faded away. Then I realized that it was the *love of Christ* which alone could carry me through, and as I let His Spirit shed abroad that love in me, I found I was able to love even the most unlovable."

Thirdly, we come to the WILLING—a real movement and activity for God. Here come in all the many missionary projects which take our women in prayer and labor to the uttermost parts of the earth. But oh, how important it is that we keep these projects in their proper place, never giving undue time to them in the meetings nor allowing them to encroach upon the time designated for prayer and the study of God's Word.

The man goes out daily into the rough, hurly-burly business world and is surrounded by influences tending to drag him down. So God gives him a godly wife to be his *upward lift*, ever seeking to draw him heavenward. This should always be the influence of the Women's Missionary Council in the assembly. It ought to be the most spiritual part, the power house, giving the heavenward pull. It is a gentle, Spirit-filled ministry, mothering the young people, and drawing all hearts to a deeper love for Jesus, greater longing for His coming, and more prompt obedience to His command to go into all the world and preach the gospel to every creature.

This aim can only be realized in the assembly as each individual woman fills her God-given place. My sisters shall we not make a fresh consecration of all that we are and have to the Saviour who bought us with His precious blood? The time is very short and our worldwide work is tremendous. As we see this "last hour" ministry to which we are called, let us cry with David's faithful followers: "Behold, thy servants are ready to do whatsoever my lord the king shall appoint." 2 Sam. 15:15.

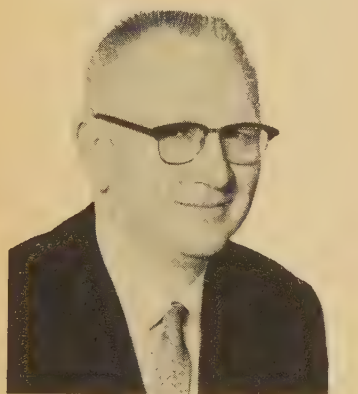
### A NOTE TO CHURCHES

In the August 20-21 meeting of the District Presbyters a motion in regard to churches that call District Officials, department heads and presbyters for meetings was passed. The motion stated that any such church should give an offering or honorarium for the expenses incurred by their guest.

## J. & H. Motors Inc.

(Formerly Hacker Motors)

Dealer for



Rambler  
Station Wagons  
4 Dr. Sedan  
and others

Chester L. Paasch, one of our leading and best liked salesmen, is a minister with the Assemblies of God and is in a position to make a special offer to the entire Assemblies of God Constituency.

*Chester L. Paasch*

You are invited to visit Mr. Paasch and discuss your new or used car needs with him.

J AND H MOTORS, 2401 Broadway, Oakland, California

Telephone TWinoaks 3-8558

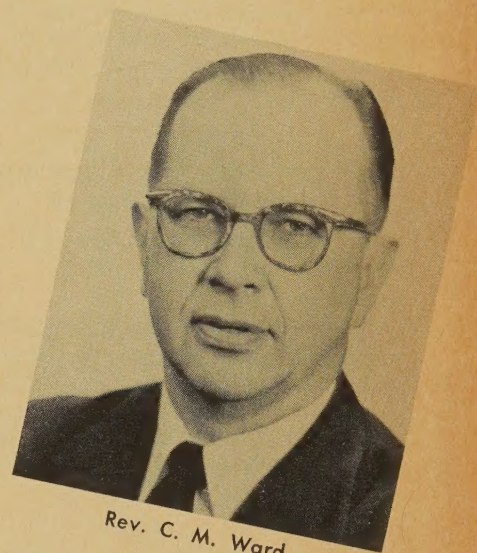


*From Turlock* NOVEMBER 16<sup>th</sup>



WITH SPEAKER C. M. WARD

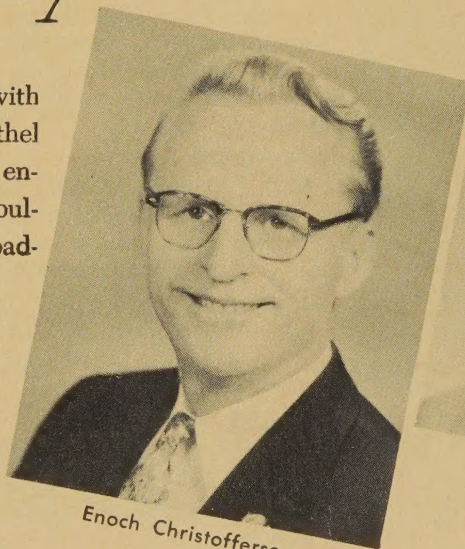
|             |               |      |      |
|-------------|---------------|------|------|
| 8:05 a. m.  | Eureka        | KHUM | 980  |
| 9:00 a. m.  | Elko          | KELK | 1240 |
| 10:30 p. m. | San Francisco | KGO  | 810  |
| 9:15 p. m.  | Marysville    | KAGR | 1450 |



Rev. C. M. Ward

*Brought To You By*

On this grand occasion REVIVALTIME with Rev. C. M. Ward will originate from Bethel Temple in Turlock, California. Tune in and enjoy the music and message. Christoffersen Poultry, Egg & Feed Market is sponsoring the broadcast over the entire ABC Radio Network.



Enoch Christoffersen



H. D. Christoffersen



**CHRISTOFFERSEN**

POULTRY, EGG & FEED MARKET

TURLOCK

CALIFORNIA



# World Conference

(Continued from Page 7)

mend our testimony. All present were introduced and publications recognized.

Toronto's reputation for warm weather surprised some with an unusually cool week. Two drenching rains were included but for the most part fair skies and a breeze from Lake Ontario welcomed us. We felt privileged to have been able to attend the World Convention of Pentecostal Churches.

## News from Our Churches

(Continued from Page 12)

speaker for their Speed-the-Light Rally was Charles Greenaway.

### OAKLAND —

First Church "College Night" was observed with students of Bethany Bible College presenting musical numbers and President L. R. Keys speaking. The October C. A. Rally heard John French speak. Dr. Henry Ness is pastor.

### OAKLAND —

Calvary Temple men enjoyed a Fellowship dinner Oct. 25th with Rev. Clyde Henson speaker. Missionaries Fredolf and Ardelle Sondenore presented Japan on Oct. 12th and L. R. Keys Bethany Bible College Oct. 19th.

### ORANGEVALE —

Dr. and Mrs. Rider of Bethany Bible College were guests Oct. 12th. M. L. Woods is pastor.

### PALO ALTO

Gospel Lighthouse Church was host to a Regional Men's Fellowship Oct. 28th with C. M. Ward speaking.

### REDWOOD CITY —

Kenneth Short spoke for the Speed-the-Light Rally in September. The pastor is E. R. Scratch.

### RICHMOND —

Full Gospel Temple heard guest speakers J. L. Gerhart, Leonard Palmer and L. R. Keys in the absence of Pastor J. B. Wolverton.



# RADIO LOG

## CHURCH AND PROGRAM

### REVIVALTIME

Berkeley First Assembly of God  
"Faith for Today"  
Modesto Bethel Church  
"The Voice of Bethel"  
Fort Bragg Assembly of God  
"Divine Guidance"  
Sacramento, Bethel Temple  
"Voice of Bethel"  
"Our Story"  
Salinas, Alisal Assembly of God  
"The Family Bible Hour"  
Santa Cruz, First Assembly of God  
"Music with a Message"  
Turlock, Bethel Temple  
"Across the Pastor's Desk"  
Hollister, Assembly of God Tabernacle  
"Hollister Gospel Hour"

### RIO DELL —

Evangelist Jess Higginbotham held a three-weeks revival for Pastor E. L. Snyder recently. A large number were at the altar for salvation, eight received the Baptism and eighteen baptised in water. The "Kids Crusade" with Betty Sanders as evangelist resulted in 322 persons attending. Several were saved and one filled with the Spirit.

### SACRAMENTO —

Bethel Temple recently heard Missionary James Kessler and a native pastor John Forkuo, prince of a West Africa tribe. Clyde Henson is pastor.

### SAN JOSE —

Bethel Assembly enjoyed the ministry of Kenneth Short Sept. 21. Tom Sutton is pastor.

### SAN JOSE —

Calvary Temple had special services with Rev. Alford Cawston of the Manilla Evangelistic Center in October.

## STATION

KGO — San Francisco  
KINS — Eureka  
KCVR — Lodi  
KAGR — Marysville  
Yuba City  
KPMC — Bakersfield  
KYNO — Fresno

KRE — 1400

KTRB — 860

KDAC — 1240

KGMC — 1380

KBET - TV — Channel 10

KDON — 1460

KDON — 1460

KTUR — 1390

KPER — 1290

## TIME

Sunday, 10:30 pm  
Sunday, 8:05 am  
Saturday, 10:30 am  
Sunday, 9:45 am  
and 9:15 pm  
Sunday, 10:30 pm  
Sunday, 8:00 am

Sunday, 9:30 am

Sunday, 8:00 am

Sunday, 9:30 am

Sunday, 8:30 am

Sunday, 1:00 pm

Sunday, 5:30 pm

Sunday, 12:30 pm  
Monday-Friday  
7:15 am

Sunday, 9:00 am

### SANTA CRUZ —

First Assembly entertained the Coast Counties Fellowship meeting in September. E. Wm. Anderson spoke in the afternoon and for the Minister's Institute. Missionary Wheeler Anderson was the evening speaker. Raymond Murray is pastor.

### SANTA ROSA —

Pastor Adrian Benning announces a new Minister of Music and Youth, Steve and Janet Asmuth.

### SUTTER —

Evangelist Sam Klein reports a revival meeting in Yuba City and Sutter recently.

### STOCKTON —

Calvary Tabernacle Men's Fellowship enjoyed an evening together Oct. 6th. District President Walter Hanson was the speaker. A V.B.S. held this summer resulted in the largest attendance recorded. Evangelist Stanley McPherson held a two weeks revival meeting in September. Souls were saved and baptised in the Spirit.

### WOODLAND —

Evangelist Denny Davis held a week of Youth Revival recently. Pastor Ed Southard of La Crescenta was a guest speaker for R. A. Wilson Jr. The Woodland Sunday School has an increase of 15 in average attendance over last year.

EVANGELIST FRED AND ANNE SANDRY are ministering in England. BORN TO — Rev. and Mrs. Richard Fulmer, Sept. 17, Leigh Ann.

**FOR SALE--** Gospel Tent, 60x90. Metal poles and stakes.

300 fine metal seat ends. Contact —

Rev. C. L. Paasch, 27882 Dolphine Lane, Hayward. Phone Jeff 8-0870

## DAVE SONDENO'S

*Clover Pontiac*

TELEPHONE 8621  
505 EAST F STREET  
OAKDALE, CALIFORNIA





## OPERATION D-D

(Continued from Page 15)

come first served basis with the exception of those that are too far away for the student team to travel to on a weekend.

Orville Webb a Senior at Bethany has been appointed as student director of Operation D. D.

Any church calling the team to their community must, as much as is possible, provide lodging, meals and travel expenses. If a church finds it impossible to take care of any expenses it does not mean the team is not available. Our primary objective is to

serve your community in the best way possible. Any church desiring the services of this canvassing team contact: Dave Colbert, P. O. Box 961, Santa Cruz, California.

The greatest need of the team is transportation. The Lord willing in the near future some type of vehicle can be purchased for this use.

### RESOLUTIONS

Resolutions which are to be voted on in the February District Council must be in the hands of the Resolutions Committee (P. O. Box 961 Santa Cruz) no later than December 31.

### A NOTE TO MINISTERS —

Have you signed for Social Security? It is the best form of old age security we have for our ministers. Please avail yourselves of this security before it is too late. Note these two points: FIRST, all ministers, ordained or licensed, who hold credentials *now*, should sign up for Social Security before the deadline or forever forfeit the right to do so.

SECOND, young ministers who hold secular positions should file a waiver, but retain their present Social Security number. This may be the last time we shall mention this to you. Please do not procrastinate if you wish Social Security protection. Remember the deadline; April 15, 1959.

## FOR SALE

Choice Lot in  
BETHANY PARK  
across creek. Contact  
District Office for details

### Bethany Park Property

## FOR SALE

### Choice 100'x100' Lot

Full price \$600.00  
May be had on monthly installments

Contact Mrs. Enid Lopez

85 Quarterdeck Way  
Pacific Grove, California  
Phone FRontier 2-7055  
or during business hours  
FRontier 2-5881

*WHEN IN SAN FRANCISCO*  
*on business or pleasure*

**VISIT San Francisco's**

*Glad Tidings Temple*

● Pentecostal

● Evangelistic

● Missionary

A CHURCH WITH A MEMORABLE PAST, AN ACTIVE PRESENT, AND A CHALLENGING FUTURE

Rev. Donald F. Lehmann, Pastor

Rev. Donald B. Sheley, Associate

1451 ELLIS STREET

TELEPHONE FILMORE 6-6171

**You're**  
**INVITED**  
**To . . .**



# CEF.

## Sends A Call For Another Church

### YOUR \$2.00 WILL HELP BUY

 **Cement**  **Bricks**  **Wire**  **Nails**  **Boards**

### ALL FOR THE NEW CHURCH AT LIVERMORE

Livermore presents a great opportunity for a new Assembly of God Church. We need your help in establishing this church in Livermore, another of California's rapidly growing areas. There has been a 250% increase in population since 1950. Won't you do your part? Send your \$2.00 today!

Church Extension Fellowship  
P. O. Box 961  
Santa Cruz, California

Dear Brethren:

I desire to assume my share of responsibility in an aggressive policy of establishing a new Assembly of God church in every strategic location in our District. As a means to that end, I hereby subscribe \$2.00 or ..... toward the erection of the Livermore Church. I will gladly please as God enables me, to future projects.

Name .....

Address .....

Church ..... City .....